

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 143

State of Nevada

Carson-Douglas-Fallon-Lyon-Tahoe Board of REALTORS - BORPAC

Committee Name(print)

300 S. Curry street, Suite 3, Carson City, NV 89703

775-885-7200

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001 **FILE**

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

JAN 09 2001

CONTRIBUTIONS SUMMARY

DEAN HELLER
SECRETARY OF STATE

guy

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	\$1,385.75
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	\$6,329.01
7. Report Number 3, total amount of contributions in excess of \$100	0
8. Report Number 3, total amount of contributions of \$100 or less	0
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>276</u>	
6. Interest and income earned, if any, during this report period	0
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	\$7,714.76

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	\$3,150.00
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	0
14. Report Number 3, total amount of expenses in excess of \$100	0
15. Report Number 3, total amount of expenses of \$100 or less	0
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	\$3,150.00

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1-5-01
Date

Judy Plume
Signature of Authorized Person or Representative of Committee